# SALT LAKE STAKE CONFERENCE HELD

Three Decidedly Interesting and Instructive Sessions Took Place Yesterday.

THE THEMES DWELT UPON.

escut Prosperity is a Source of Danger to People Who Indulge in Excessive Amusements.

the quarterly conference of the Salt sie slake was held yesterday, there and three sessions, the first one of and convened in the Assembly Hall IH & m. President Nephi L. Morris od counsplors presided. The general schorides of the Church present were residents John R. Winder and Anan H. Lund of the First Presidency and Prest. Prancis M. Lyman of the

nested of Apostles. The stake choir sang the selection, "I the stake can same lives." Prayer less offered by Elder Alfred W. Petersoffered by Elder Alfred W. Petersoffered by feelings. O my brother was then rendered by the choir. rament was administered under the sucrament was administered under be direction of the bishopric of the streenth ward. Stephen Busath and formelius Pain officiating.

The names of the general authorities in the chart and those of the general authorities.

the Church and those of the stake e congregation, and were unanimous. tyoul solo was rendered by Herman

ELDER ASHTON TALKS. ELDER ASHTON TALKS.

Elder Edward T. Ashton, second consists in the stake presidency, adment in the conference. He said that make the conference, the said that the prose of meeting together from the prose of meeting together from the prose of the said to worder spiritual matters and to worder the kinds be reminded frequently of the kinds be reminded frequently of the said and to God. From the beging the history of the Church the last few months was come upon His people, old and ome upon His people, old and puring the last few months ncy of the people of this city and excessive pleasure had been a separation to the young folks.

The present widespread prosperity in the present with t

he present widespread prosperity at one an opportunity to indulge in assessed of various kinds. This inspect tended to take the thoughts are from Gad and from the serious was of life. A great trial that had see to the older people of the stake at that brought about by politics. ritan animosities were sometimes used among brethren and sisters of church, and found their way even the home. Ill feelings such as these, mover, were contrary to the spirit of otherly love and ought not to exist mong those who are followers of rist. Differences in views on quesons of government should not arouse

ings of hostility. The present condition of society nd its influences. This institution was he most sacred in the world, and ought be built up rather than broken down. The activities of the present day were making the home a mere boarding and loging place, when it ought to be a of life are taught. Within the sacred precises of the home no disturbing influence should exist. Harmony and ove should dwell untrammeled. In building up the home, parents should pay particular attention to their childten who were at the impressionable age between 10 and 14. If they were well trained at this time of their lives, it

eas not likely that in after years they f-sacrificing labors of the bishops d their counselors, who were among bardest-worked officers in the urch. The Mutual Improvement asations were commended for their forts in making the aged happy on the occasion of the recent excursion from in honor of the old folks of the

ELDER GEORGE R. EMERY.

Elder George R, Emery, first coun-tir in the stake presidency, report-that, according to his observations, feeling of harmony prevailed magnout the Salt Lake stake. The on quorums were doing an excel-work. The officers of the same se feeling after the judifferent memis and were encouraging them to lead their meetings. During the lead their meetings. During the lead their meetings. During the lead their weekly and would pursue a least of study on the book of Doctor and Covenants, using the current lead of the Young Mon's Mutual anual of the Young Men's Mutual brownent association.

a should not rely upon the Church, Standard for rely upon the Charton, to Surfail the religious training need-by the children. The home should the chief place of instruction in with to Latter-day Saints are their form, and the best possession of the Lord as Chris. The parents' classes, as had been established in some s Sunday schools, were commend-in the attention of the fathers and Mers as places where the many edions concerning the home trainat to those who attend.

he subject of the Relief society was stery mother in the stake become atmber of that organization.

HIGH COUNCIL WORK.

for David F. Davis, an alternate councilor of the stake, gave a reand that the percentage of attend-te of that bedy was about 90. The bars had practically nothing to do at in the stake. Their time was at largely to the work of visiting of the quorums of priesthood in

RESIDENT WINDER SPEAKS. hendent John R. Winder said that assept John R. Winder said that lass present could realize to its last present could realize to its last the meaning of the start the meaning of the said the opening hymn. "I know any Redeemer lives," they would mry deed true Latter-day Saints, would put forth their best effect the was the Redeemer of the was the Redeemer of the said. The speaker said that oftenrid The speaker said that oftenha the public assemblies of the
a those who speak or pray can
beard by all present. No one
conscientions of the conscientiously say amen to be vas unable to hear, because setter who was officiating did beak loud enough. It was the office of those in the congregation to what was being said, and it was the way of those who prayed or spoke all to hear them.

PRESIDENT LUND ALSO. dent Anthen H. Lund advised hether and sisters to make their saturative to their children, so they would prefer to remain until the state of their mother rather tompanions. The Lord had been danky meretical to the Saints.



#### THE ROWENA.

Seen at Banks', 116 So. Main St.

Girl from Utah. A cherry brandy buds from Austria, plume from South Africa, velvet facing from Lyons, all blended by a Utah genius that could each French milliners how to make YOU a becoming hat.

and were enjoying the comforts of life. Those who had thus been blessed should show their thankfulness, not in words alone, but in all the acts of

The organization of the Church was compared to a smoothly-running machine. It would not do for those at the head of any branch of the Church to remain idle, saying that everything was in perfect order. Changes are constantly occurring, and vigilance is always necessary. The best of machines will wear out soon unless the parts are oiled and kept free from dirt. So the parts of the Church of Christ must be vatched at all times lest injury be done them. Constant activity is required of the servants of the Lord. both in this life and in the life to come. It is the doing of things that makes men happy.

The choir sang "Light and Truth," and the benediction was pronounced by Elder William B. Dougall.

#### AFTERNOON SESSION.

President Lyman Urges People to Get Out of Debt as Quickly as Possible.

The afternoon session of the conference convened in the Tabernacle at 2 p. m., President Nephi L. Morris presiding. "Praver is the Soul's Sincere Desire," was sung by the choir and the invocation was offered by Elder Andred Jenson. The anthem, "We Give Thanks to Thee" was rendered by the choir.

President Francis M. Lyman, of the council of the Apostles, was the first speaker. He said that the Latter-day Saints had entered into covenant with God to serve Him and render obedience to His commandments. These obliga-tions were not assumed with man, but with the Creator of the universe. We have volumes of scripture, ancient and modern, and these are supplemented with the words of the living oracles of God in the various departments of the Church. Individual members, too, are endowed with the Holy Ghost, which leads them day by day in ways of righteousness and warns against pitfals and dangers that beset life's path-way. That Spirit teaches men concerning our Father in Heaven and His Son Jesus Christ. Thus are the saints fortified and protected, and there is and wander from the path of rectitude and right. No man can keep the com-mandments of God without the assist-ance of the Holy Spirit. It works a desire for reformation in mortals, and reformation is necessary as long as we

dwell in the flesh.

By yielding obedience to the princi-By yielding obedience to the principles of the gospel, said the speaker, the members of this Church have become united together, just as all people would become united if they yielded obedience to the gospel as taught by the Son of God. It is not surprising that the Latter-day Saints are opposed by their brethren and sisters of Christendem claiming as they do their brethren. tendom, claiming as they do that the Mormon Church is the one true Church of Christ. It was announced to the Prophet Joseph by the Lord himself. that the churches then extant had gone out of the way. The Church es-tablished in the last dispensation is separate from any of the other churches. It is descended from none of them. es. It is descended from none of them; its foundations were not laid on the Bible, although its every principle is in strict consonance therewith. While believing implicitly in the Old and New leving implicitly in the Old and New Testament and accepting and endorsing their divinity, the Latter-day Saints maintain that the Church to which they belong was set up by God himself by direct revelation. It is a new revelation from the heavens in the nine-teenth century. A prophet was raised up and he received communications from and acted under the direction and counsel of the Sevier of the world. In counsel of the Savior of the world. In view of these claims, it is not a thing to be marveled at, continued Elder Lyman, that the sects of the world should oppose and be jealous of the Latter-

day Saints.

The sneaker said that he believed The speaker said that he believed the majority of Christian people to be earnest and sincere in their belief, and that many of them are satisfied with the religion that they have. The gospel as taught by the Latter-day Saints is accepted by a comparative few. When a man believes the truth and accepted of it his even become opened cepts of it his eyes become opened and he knows of the divinity of that which he accepts. He enjoys the gifts and graces of the Holy Spirit and his

soul is no longer in doubt.

The Latter-day Saints gather from the ends of the earth, said the speaker, in order that they might help each other and build each other up. It is difficult to do right at all times, but we should bear with each other in our weaknesses and seek to overcome evil. weaknesses and seek to overcome evil.
There is no profit in wrongdoing. Men and women should devote to the Lord their best and most vigorous days, so that when old age comes strength and comfort may be relied upon from the Giver of all good gifts. The Lord bears

Hasty

Nervous

Chewing

of Food

the Cause of

Dyspepsia

with His children in their weaknesses and they in turn should have charity the one for the other. We have a measure of charity, but we want it in its fulness and perfection. What Jesus has done for us as our elder brother we should be willing to do for each

Elder Lyman said that the Latterday Saints realize the blessings of a family, and the bond that unites father, mother and children is not only for time but for eternity. Of the gospel we have received, there is no need for any one to be ashamed. It meets the necessities of every phase of life. Life is a constant struggle with most peo-It is well that the majority of mankind are poor in substance, for men are developed and made better by the things they suffer. Life's battle short, and those who are faithful and true will soon be with the Father will there be free from the cares and sorrows that beset their mortal ex-The homes of the Latter-day Saints should be places where peace and union abide; where honesty, virtue and truth should be taught by precept and by example.

The Lord is multiplying and blessing His people, said Elder Lyman in conclusion, until it has become difficult to take care of all His bounteous gifts. He predicted that the time would come when most of the lands in the arid regions would be under cultivation and said there would be sufficient moisture, if properly conserved, for that consummation. The Saints were advised to meet their obligations and to get out of debt. The speaker observed that every 20 years since he was born there had been trouble in the inancial world, and such a time would surely come in the not far distant fu-ture. The people should be wise and prepared for such an emergency. But whether a panic should come or not, it was a good thing to be out of debt and free-handed.

ELDER NEPHI L. MORRIS.

President Nephi L. Morris spoke priefly in conclusion. He had enjoyed the remarks of President Lyman. To strangers it might seem strange that the remarks of the previous speaker had been tinged with things temporal, but to the Latter-day Saints the spiritand the temporal went hand in hand. Fifty-nine years ago the pioneers came to this then desolate and forbidding waste, and it was through the wise counsels given, coupled with the untir-ing energy of the people, that the wonderful changes had been wrought on the face of the land. Once barren deserts had been made fruitful, until the rich harvests could scarcely be gar-nered. Nature serves man implicitly when he lays hold of its powers earnestly and intelligently.

This people was brought here under the direction of the Almighty, and they are favorably situated within the scope of civilization's western march. The handdealings of God with His ancient people Israel was cited by the speaker as an example of divine guidance with a certain end in view. After 40 years a certain end in view. After 40 years of reformation and discipline in the wilderness, the Israelites were planted near the shores of the Mediterranean, where they were destined to come into contact with the civilizing influences of Rome, Athens, and Corinth. The Greek language became the lan-guage of the world, and when Jesus came He found the chosen people in the midst of activity and in touch with the foremost civilization extant. gospel message was sent forth, and in due course of time splendid nations arose imbued with the spirit of Chris-

The Latter-day Saints have a des-tiny to fulfill and the hand of provi-dence has been over them and is still over them, and they are being prepared for the great consummation ordained of God and revealed through His ser-

vants the prophets.

The choir sang the anthem "There's a Sound From the Vale," and Elder August W. Carlson pronounced the

#### EVENING SESSION.

It Was Held Under the Direction of The Relief and Primary Associations,

The evening session of the quarterly conference of the Salt Lake Stake was held in the Assembly Hall at 7 o'clock, under the direction of the presidencies of the Relief society and Primary association. The stand had been taste-fully decorated with flowers, and the mottoes of the two organizations appeared upon the organ. The meeting was called to order by President Clar-issa S. Williams of the Relief society. The choir, which consisted of members of the Primary association, and the congregation sang, under the leader-ship of Stake Chorister Alvin A. Beesley, the hymn, "Love at Home." Prayer was offered by Elder Francis M. Lyman

Two children of the Primary asso-ciation of the Twenty-second ward sang a selection, entitled "Let the chil-dren come to me." It was announced that all the exercises of the evening would be based upon the subject of "The Home

Sister Rebecca J. N. Asper of the stake presidency of the Primary association, spoke on "Religion in the Home," confining her remarks to the sub-topic of "How to Reach the Child." sub-topic of "How to Reach the Child."
She said that it was the desire of the members of the Church that their children should become thorough Latterday Saints. The best way to accomplish this was to begin as early as possible with the needed training. Joseph Smith the prophet had received from God a revelation placing upon the parents the responsibility of teaching their children the principles of the gostheir children the principles of the gos-pel. Fathers and mothers should seek pel. Fathers and mothers should seek from God for the wisdom needed in the process of instilling religious and moral truths into the tender minds of the young. The lisping babe should be taught to pray to God, and should be told that the Lord hears its prayers. It should be understood that parents of the process of the of the owe a duty to their children, as well

as children to their parents. Sister Harriet B. Harker of the presidency of the stake Relief society, addressed the meeting on "Home Influence." She showed, by examples from history, how many men had been turned from a wrong course in life by

the influence of their mothers.

Louis Ashton, four years old, a member of the Primary association of the Fifteenth ward, sang "Jesus once w s a

Songs were sung by members of the Primary associations of the Sixteenth and Seventeenth wards. Addresses were made by Sister Beebe of the general board of the Primary

association, and by Sister Bathsheba

If your teeth are fit, chew, chew, chew, until the food is liquid and insists on being swallowed.

If teeth are faulty, soften Grape-

Nuts with hot milk or cream, or allow

to stand a minute soaking in cold

"There's a reason" as follows: Grape-Nuts food is in the form of hard and brittle granules, intended to be ground up by the teeth; that work not only preserves the teeth but brings down the saliva from the gums so necessary in primary work of diges-

Many people say (and it is true) that when they eat Grape-Nuts they seem able to digest not only that food but other kinds which formerly made trouble when eaten without Grape.

# Grape=Nuts

W. Smith, president of the Relief so-cleties of the Church. President Winder referred to the

many vicissitudes through which the last-mentioned speaker had passed during the 84 years of life.

President Nephi L. Moris, speaking

on the subject of the evening declared that while the father could make a house, it required the mother to make

Singing. "Beautiful words of love." Benediction was pronounced by President Anthon H. Lund.

Nasal Catarrh, an inflammation of the delicate membrane lining the airpassages, is not cured by any mixtures taken into the stomach. waste time on them. Take Ely's Cream Balm through the nostrils, so that the fevered, swollen tissues are ireached at once. Never mind how long you have suffered nor how you have been disappointed, we know Ely's Cream Balm will cure you as it has cured others by the thousand. All druggists, 50c. Mailed by Ely Bros.,

#### BEARING ANOTHER'S BURDENS.

56 Warren Street, New York.

Subject of Sermon by Rev. Dr. Paden Yesterday Morning.

Rev. Dr. Paden preached in the First Presbyterian church yesterday morning on bearing one another's burdens, as the mutual dependence of mankind is the universal law. His texts were:

"Bear ye one another's burdens and so fulfill the law of Christ," Gal. xl. 2; "For each man shall bear his own bur-den." Gal. vi,5; "Cast thy burden on the Lord and He shall sustain thee, lxv, 22. The sermon in part was as fol-

our own good and the good of others; We can not go off and be good in a corner; much less can we do good save by helping and being helped by others. As the old Latin proverb says: 'Unus homo, nullus homo." One man alone is no man at all. 'Man is what he is by virtue of his relations to what he is not; and unless these relations are helpful he is a wicked and slothful ser-vant. As Dr. Gordon suggests: "The world exists as an aggregate of individuals in inter-relations. The terms father, son, brother, friend, citizen and Christian when used by individual persons, necessarily exhibit these particular persons in relations. Individualism is but half a truth: the other half is relationism—the action and reaction up. one another of the sum of the individuals.

are much less mechanical than the re-lation of the parts of a building, and much more personal than the relation of the various members of the body. A person is of more worth than a hand or foot. Obligation to serve and love men is far above obligation to serve or love the members of the body. We are spirits, not mere organs, or organisms, and society is a society of persons, not an organism in any stric-

"We must help each other; must cultivate helpful relationism; not to do so is to revert to one of the low types of animalism-to become a parasite, beast of prey or earth worm. Our little brothers of a higher order help each other. The selfish as well as the sluggard may take a lesson of the bee, ant or the beaver. Many a family or church could take lessons from an ant aill or bee hive; some of them do, and hibernate about six months of the year. There is no relationism such as the family or church demands, save be-

tween individuals or persons. If our family, church or society is what it ought to be, each one of us must bear own burden. If nothing is wholly for itself, nothing can be in combination unless it is at the same time some thing for itself. An adobe is an adobe even though built in with firebrick. "Each man must carry his own knap-sack. There are burdens which one

hap cannot share with others. heart knoweth its own bitterness and a stranger may not intermeddle. There are battles one must fight by himself, paths on which two can not walk abreast, burdens which are peculiarly one's own. It is not only one's duty but his privilege to 'tote his own load. A true man will feel the stronger for having done so. The fact that he can be counted upon to do this is one of the marks that he is fit to take his place as

a man among men. There are burdens which we should leave to God. The irrevocable past and the uncertain future are such burdens. After we have done our best we may also leave the unsatisfactory present with Him. We need not carry the burden of unforgiven sin; we have only to give it up and let God carry it. We need not fear that we will be tried or tempted above that we are able to bear: we have only to leave that to the Father and be sure that we let Him apportion our trials and tasks. He knoweth our frame and remembereth that we are dust."

#### REV. YOUNG'S SERMON.

Preached on the Great Results of Christ's Influence.

Rev. Benjamin Young preached yesterday morning, in the First Methodist church on the great results of Christ's influence, and urged that the church should not forget it is the Savior's representative. He also urged organization to accomplish Christian aims. Mr. Young spoke from I Peter, it, s: "Ye should show forth the praises of Him who hath called you out of darkness into His marvelous light, He said in part as follows:

In various ways are men drawn together, sometimes through force or through the power of some authority. disobey which would mean to jeopardize happiness and possibly liberty and life sometimes are brought to-gether by the excitement born of the desire to conquer or to subjugate an allen people. Such examples make a large part of ancient history. Patriot-ism has drawn men together in organi-zations of diverse character, but, principally, in military organization for de-fense and attack. Marathon and Thermopylae are names known to every school boy because they represent the battles of a people struggling against the yoke of a foreign tyrant. The defeat of the Spanish Armada, the battle of Bunker Hill, the capture of Burgoyne and the surrender of Cornwallis much of the same story.

'Men will rally around some great personality and will be held together by the power radiating from a great individual. This is strikingly illus-trated in the life of Napoleon after his escape from Eibe. Men find themselves possessed of similar ideas about certain things and are thus almost unconsciously drawn together. Common sympathies and aims and hopes will bring men together in organization for the furtherance of interests and the promulgation of that which has possessed heads and hearts alike. There is something in a common admiration or friendship which is like magnetism. This is demonstrated in the common experiences of every life. 4

"To succeed the church must exemplify the spirit of the Master. This does not mean that the church in some esoteric speculative way must do this, but that the individuals of the church must exemplify the Christ. This must be done in service and in love. There will be no evil speaking of one another. There will be no back-biting. There will be no envies or jealousies. There will be no envies or jealousies. There will be no bickerings or strife. There will be no insinuations or side glances or shrugging of shoulders. The eyes will not flash with dangerous light. The lips will not curl and the nose will keep its place. There will be charity for all. There will be a desire on the part of all to vie with one another in service for our King. This is the spirit we must exemplify. It is love that lifts over the difficulties, that makes it possible

for one to go to an unpleasant task. It is love that intensifies the experience. It is love that sees the silver lining on the cloud, the engel in the beggar and

the image of God in the outcost.
"The successful church must not forget that its objective is the salvation of men, that it is the representative of the Christ. It is to stand for the truth and for right and against every orm of iniquity which would corrupt the souls of men. It must champion the cause of the weak. It must in no uncertain sound array itself against the forces of Satan which would prey upon the souls of men. It must prey out after the lost."

### MEETING OF GREEKS.

Strong Protest Made Against the Attrocities by Bulgarians.

terday morning, by Greeks in attendance on the meeting held to consider the atrocities practised by Bulgarians on the Greeks in eastern Roumania. N. G. Stathakos made the following statement at the services: "Ever since Bulgaria gained her in-dependence she has been a menace to

The Greek church was crowded yes-

the Greeks within and around her borders. Finding that the Greek people would not affiliate with her and be-come her dependents, she has endeavored to bring them into subjection by terrorizing them. For 25 years the Greeks in Macedonia have suffered at ds. Their homes have been their possessions plundered her hands. and their wives and children murdered with them. Appeal after appeal has been made to the Turkish government without avail.

'About two years ago the Greeks in Macedonia took matters into their own hands and drove the Bulgarian outlaws from the country. This angered the Bulgarian government, and ever since she has been more cruel than before. About a month ago Ankialos, a town in the county of eastern Roumelia, was pillaged and burned. The 8.000 Greeks there were either killed or driven from the coun-Penniless they made their way into Constantinople, Athens and other cities, where they are now in danger of death by starvation. The collection of money we are making is to help these people.

have not found the account of massa-cres and mobbings equal to some that know personally to have been in flicted upon my countrymen by the Bulgarians. We are anxious that the United States and other governments take the matter up so that the atrocities may be stopped. Our people there among the best educated and most pursue their business in peace

During the meeting \$600 was col-lected in sid of the sufferers, to be forwarded to the relief committee at Athens.

#### MUST ATTEND SCHOOL.

Atty.-Gen. Says State Law Applies To Indians.

State Supt. A. C. Nelson has asked the attorney-general whether the Indians on the Uintah reservation are amenable to the state compulsory school law; and the attorney-general replies that children on the reservation must have the same instruction as the pal-The text of the opinion is as fol-

"Replying to your favor of the leth inst., in which you enclose a communication from Hon. Oscar M. Waddel, superintendent Uintah boarding school, Whiterocks, Utah, submitting the question as to whether or not the compulsory school law of this state is applicable to school law of this state is applicable to Indian children who live with their parents or guardians within the boundaries of the Ulntah Indian reservation, recently thrown open to settlement. The law opening the reservation to settlement also conferred the rights of cit-iegoship upon the Indians, and hence these Indians occupy the same position before the law as other citizens of this state, and are brought within all of its

provisions.

"The statule known as the compulsory school law, requires every parent, guardian or other person having control of any child between eight and sixteen years of age to send such child to a public, district or private school in the district in which he resides, at least 2) weeks in each school year, unless such child is taught at home in the branches prescribed by law for the same length of time required to be taught in the district school.

"That such child has already acquired the branches of learning taught in the district schools.

the branches of learning taught in the district schools.

"That such child is physically or mentally incompetent or if no such school is taught within two and one-half miles of the residence of such child.

"That the services of such child are necessary to the support of a mother or an invalid father.

"This statute applies to this new class of citizens with the same force as it does to other citizens, and if any fail to comply with its provisions such persons will be guilty of a misdemeanor and subject to prosecution and punishment."

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#### HANDCART MEETING.

Veterans Will Assemble in Salt Lake

On Thursday, Oct. 4.

In order that all who desire to attend the Handcart Jubilee reunion can avail themselves of conference rates the committee have decided to hold the meetings in Salt Lake City on Thursday, Oct. 4, the day preceding the coming conference. The morning and afternoon meetings will convene in the Fourteenth ward assembly hall on First South, one and a half blocks west of Main street, at 10:39 a.m. and at 2 p.m.

The morning meeting will be to renew acquaintance and greet old friends.

The afternoon meeting will be taken up with 5 to 10-minute speeches by the veterans, interspersed with songs and music. The evening meeting will be addressed by leading brethren and Gov. John C. Cutler has consented to address the as-

sembly. A general invitation is extended to this meeting.

We cordially invite all the following: All who crossed the plains by handcarts in the years 1856-19 and 1850, together with their children. All those who bravely went out to assist the belated travelers, and their representatives. All of Capt. John Hunt's wagon company that also rendered valuable assistance, All the missionaries that went with handcarts across the plains on missions.

The Rio Grande and San Pedro railways will issue conference tickets in

ways will issue conference tickets in ime for all to attend these meetings rom the south. The Oregon Short Line will do the same

from the north.

S. S. JONES. J. R. TWELVES, JAS. GARDNER, L. A. BAILEY, LORENZO ARGYLE, THOMAS DOBSON, JAS. G. ELEAK.

ALBERT JONES, Secy

to wild over them." We now have a lomore on hand ready for sale; are well broke; can pull 10 times their own weight give better service than Shetland ponter and require less cars and feed. It is scientific fact that the Angora Goat kepscientific fact that the Angora Goat key around children will prevent disease; at intelligent, kind and beautiful; are kin of pets. A big profit is made from the long silky mobalr; are in no way of noxious; \$7 each, two for \$12; delivers at your bearest depot free if ordered by fore Oct. 20th. J. R. Hamblin, Kana Kane Co., Utah, Telephone ring, 2 long wheet

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peaches in Utah, invites everybody to join in the great

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ing, music, ball game, Vauand other sports. Come and get your fill of peaches and

WEDNESDAY,

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## ABOUT THE MIL-LINERY OPENING

Our Hats have captured the laurel wreath of victory from all rivals in competitive tests for Beauty and Style. They are masterpieces from the leading style creators of this country and Paris. Here's what the Ad man overheard customers say: "The Hats are simply beautiful here. I have not seen any to compare with them at prices that are anywhere nearly as low as here." YOU WILL FIND AN INSPEC-TION OF THIS STOCK MOST INTERESTING AND PROFIT-

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> Where the Fashionable Mingled with Fashion.

It is always a Satisfaction to do big things and the Magnificent attendance crowns the Opening a Complete success. The hundreds and hundreds of new faces will soon be seen in the phalanx of old friends.

> The Opening will be continued Tuesday. and we will be glad to have you present.